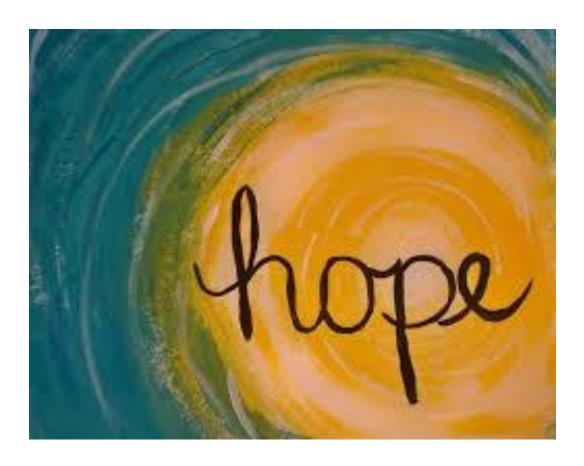
Hope, Part 2 Waypower August 4, 2024





timeless worship + modern faith

ELEVENTH SUNDAY AFTER PENTECOST

August 4, 2024

10:00 am

Hope is the belief that your future can be brighter and better than your past and that you actually have a role in making it better.

~ Casey Gwinn & Chan Hellman, HOPE Rising

Hope is not the thing with feathers...
It's what thrives in the discards
And survives in the ugliest parts of our world,
Able to find a way to go on
When nothing else can even find a way in.
~ Caitlin Seida, "Hope Is Not a Bird, Emily, It's a Sewer Rat"

"I want to fly! I want to touch the sun!"

"Finish your eggs first."

~ Lorraine Hansberry, <u>A Raisin in the Sun</u>

Prelude Judy Widrig

WELCOME

We love children in worship—their noises and wiggles are welcome, too. There are pillows and a coloring, book, and play area in the front and in the corner near the windows.

Younger kids may enjoy the Narthex play area. Their movements back and forth are a joy for us as they participate fully.

*Rise in body or spirit

Ringing the Bell			
WELC	ome Song	"Woyaya/We Are Going"	
	TATa ava a sia	by Osibisa	
We are going / Heaven knows where we are going / But we know within			
And we'll get there / Heaven knows how we will get there / But we know we will			
It will be hard we know / And the road will be muddy and rough			
But we'll get there / Heaven knows how we will get there / But we know we will			
The Story		Sharon	Benton
Тімел	WITH CHILDREN		Page
		mer, children are welcome to move about, sharing in the activities	1 0.80
		ren's corner or moving to the tables and pillows in the front.	
		ten e cerner er meenig te me meter min pinete mine jreim	



The first three stanzas of this text are organized around the three great virtues—faith, hope, and love—mentioned in 1 Corinthians 13:13. These have indeed been the marks of the faithful people of God always and everywhere, and the final stanza sums up our gratitude for them.

WE ARE A NURTURING, BELOVED COMMUNITY

COMMUNITY PRAYER Jarod K. Anderson, alt. Lyz Staman

Holy One, we seldom admit the seductive comfort of hopelessness. One Voice:

All Voices: It saves us from ambiguity.

One Voice: It has an answer for every question:

"There's just no point." All Voices:

Hope, on the other hand, is messy. One Voice:

If it might all work out, then we have things to do. All Voices:

We must weather the possibility of happiness. One Voice:

Divine Guide, lead us on your paths. Amen. All Voices:



"Take, O Take Me As I Am"





your seal up-on my heart and live in be;

Text: John L. Bell, b.1949 Tune: John L. Bell, b.1949

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PRAYERS OF THE PEOPLE

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The Prayer of Jesus

We invite you to use the language for God that is most comfortable for you:

"Our Creator," "Our Father" or "Our Mother."

Our Creator

who art in heaven. hallowed be thy name.

Thy kingdom come,

thy will be done on earth

as it is in heaven.

Give us this day our daily bread, and forgive us our debts,

as we forgive our debtors.

And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

If you have a prayer request you'd like to share confidentially with our pastors, have added to the confidential prayer list, or spoken aloud in worship. go to www.fccb.net/contact-us/ to send a message or call the church to talk with a pastor.

WE ARE GROWING AUTHENTIC CHRISTIAN FAITH.

COMMUNAL READING FROM SCRIPTURE

Matthew 7:7-8

Lyz Staman

Common English Bible

Ask, and you will receive.

Search, and you will find.

Knock, and the door will be opened to you.

For everyone who asks, receives.

Whoever seeks, finds.

And to everyone who knocks, the door is opened.

SCRIPTURE RESPONSE

Lyz Staman

One: For the Word of God in scripture,

> for the Word of God among us, for the Word of God within us:

All: Thanks be to God.

SERMON

"Hope Part 2: Waypower"

Sharon Benton



The author and composer wrote the first stanza and folk-style tune after attending a Bible study on Matthew 6:33. The later stanzas, based respectively on Matthew 7:7 and Matthew 4:4, emerged anonymously. Such meditative singing of scripture is an important form of sung prayer.

LAFFERTY Irregular

MUSIC: Karen Lafferty, 1971

Text and Music © 1972 Universal Music – Brentwood Publishing/Calvary Chapel Costa Mesa dba CCCM Music (admin. Universal Music – Brentwood Benson Publishing)

TEXT: Stanza 1, Karen Lafferty, 1971, alt.; stanzas 2–3, anon.; Spanish trans. anon.; Korean trans. The United Methodist Korean Hymnal Committee

WE ARE LIVING CHRIST-INSPIRED ACTION.

SACRAMENT OF HOLY COMMUNION

Invitation

Sharing the Elements

You may come forward to receive communion or if you wish to remain seated, someone will come around to you in your seat. Raise a hand or indicate that you would like communion as they come around. If you come forward you will be on the video stream.

You may either dip your bread in the communal cup or take a single-serving of juice from the communion table. If you're worshiping at home, gather something to eat and drink: the risen Christ will meet you right where you are.

Communion Music

Judy Widrig

Announcements & Offering

Page & Sharon Benton

You may make an offering either in the plates at the door or online.

Your generosity allows the work of this place nurture beloved community, grow authentic Christian faith, and live Christ-inspired action. Thank you!

There are several ways to give: 1) Give at our website, https://fccb.net/giving/.

- 2) Mail checks to First Congregational Church, 2401 Cornwall Avenue, Bellingham, WA 98225.

 3) Use the Breeze app. Download from your app store, set up an account, and give!
 - 4) Give by text. Text a dollar amount to (360) 205-1297, and set up your account.
 - 5) Scan the QR code below or on the back cover of the bulletin.



Musical Offering Judy Widrig

verses 1, 2



Author of many books in her field and an internationally recognized teacher, Georgia Harkness was one of the leading women theologians of her generation. This text was written for the Second General Assembly of the World Council of Churches.

Tune: ANCIENT OF DAYS 11.10.11.10 J. Albert Jeffrey, 1886 Adapt. The New Century Hymnal, 1992

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Postlude Judy Widrig

Judy will play quietly underneath our connecting with one another.

May you go out in peace and justice!

Join Pastor Page in Rooms 12/14 after worship to continue the conversation about gender diversity and being a welcoming congregation.

Upcoming Worship

Next Sunday will be the last in this three-part series on "Hope." On **August 18**, we'll have a hymn sing! **August 18** is also the deadline to submit questions for the **August 25** All Questions Considered service. Send them to office@fccb.net. Pastors will not read them ahead of time, and Cydne will remove your name from your question if you wish.

Save the Date September 8 for Gathering In Sunday!

COMMUNION ELEMENT INGREDIENTS:

Communion loaf— whole wheat flour, molasses, yeast, salt.

Gluten free wafers—Rice flour, safflower oil, salt. Juice— grape juice, vitamin C

WEEKLY CALENDAR

Do you receive our Friday Announcements email? Contact office@fccb.net to sign up! For more information, see our Connection Calendar in the Friday email or contact office@fccb.net.

Sunday

Hybrid worship in person, and on Facebook or on Zoom, our #BiggerBalcony, 10:00 am

Monday

Walking Group: weekly, **10:00** am, Barkley Pond Church Council: **4th Mondays**, **7:00** pm, Zoom Poetry Group: **1st & 3rd Mondays 7:00** pm, Zoom

Tuesday

Pilgrim Circle: **2nd Tuesdays**, **12:00 noon**, Narthex Green Team: **2nd & 4th Tuesdays**, **7:00 pm**, Zoom

Wednesday

Glee Club: weekly, 5:00 pm, Narthex

Thursday

Men's Breakfast Group, **1st Thursday, 9:00 am**, Country Club. Thursday Book Group: **2nd & 4th Thursdays, 5:00 pm**, Fireplace Room 20-Somethings Peer Philosophy Group: weekly, **7:00 pm**, Fireplace Room

Friday

Game Night: 3rd Fridays, 6:00-9:00 pm, Room 32

Saturday

Centering Prayer Group: Saturdays, 11:00 am, Chapel

To stay up to date, follow us on social media, subscribe to our Friday Email, or check in with our Full Circle Blog, https://www.fccb.net/blog/.

Open and Affirming (ONA): As an Open and Affirming congregation believing in a loving God, all people are welcome in this church without regard to gender, race, ethnicity, economic or social status, sexual orientation, or gender identity.

We Try To Use Language which will help people feel included in our worship. Since not everyone is comfortable with the same language, we invite you to amend the words of the service as we sing and pray if they do not adequately express your faith. We invite you to assist us in creating new expressions of our common faith and life together.

Technical Support: If you need help streaming our worship services or connecting in other ways, please let us know.

Appointments with Pastoral Staff

Pastoral staff are available by appointment virtually or in person.

Contact them by email or call the pastoral care line,

360-733-4255.

Sharon@fccb.net

Page page@fccb.net

Davi: on parental leave

You can also email our Office Manager Cydne at **office@fccb.net** and she'll pass your message on.

FIRST CONGREGATIONAL CHURCH United Church of Christ

An Open & Affirming Congregation

2401 Cornwall Avenue, Bellingham, WA 98225 Church Office: 360-734-3720

24/7 Emergency Pastoral Care: 360-733-4255

office@fccb.net • www.fccb.net Facebook: facebook.com/fccbucc

Office Hours: 10:00 am-4:30 pm

LEAD PASTOR: Sharon Benton, she/her PASTOR: Davi Weasley, they/them (on parental leave)

INTERIM PASTOR: Page, she/they CHURCH SCHOOL COORDINATOR:

Josh Marchand, they/them

ORGANIST: Judy Widrig, she/her

OFFICE MANAGER: Cydne Cochran, she/her CUSTODIAN/MAINTENANCE:

Kurt Aagard, he/him

BOOKKEEPER: Eric Bowen, he/him

WORSHIP MEDIA COORDINATOR:

Georgia Drost, she/they

MODERATOR: Scott Ward, he/him

PAST MODERATOR: Mark Schofield

CLERK: Janet Malley, she/her

TREASURER: Craig Jennings

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